intersectional and feminist modes of learning and knowledge production in an entanglement of care, touch and responsibility

Latitia Deatriz is the politics of form and movement(s) is desire as and against a mode of production.

the distributed subjectivities within the ways we communicate and perform

(empowerment) through inhabiting the body and actively exploring it. ('body knowledge')

uses, resists, & transforms

languages absences as they construct and shape social relations, working where power is distributed across states and bodies; complicating you & us & we in and around gendered, reproductive and invisible labour.

in relation to distributive contexts and specific histories or social in-your-domestic-spaces of YouTubo and Cooglo, film club nights, or material

complexities that invariably arise when you put one thing with another, and

praxtice

active:

these sharings,

- giving labor to the material - so that we can (understand) experience it, activate it/give it agency, analyse it, critique it, transform it.

> : mixing with intent and in the room to talk about it

> > deliberations become

we are all somewhere between producer and produced distributor, consumer, body, maker, spectator...

shared responsibility to material & context.

complicate and implicate

Bamphlet Series









**SUMMER RESIDENCY 2014** 

Selectors: Pat Fisher. Isla Leaver-Yap, Frances Morris



LETITIA BEATRIZ

